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<sup>1</sup>Unique citation designation number. <sup>2</sup>See attached Kinds of U.S. Patent Documents. <sup>3</sup>Enter Office that issued the document, by the two-letter code.

<sup>1</sup>Unique Citation Designation Number. See attached Kind of U.S. Patent Documents. Enter Office that issued the document, by the two-letter code. <sup>2</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>3</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>4</sup>Applicant is to place a check mark here if English language translation is attached. AB indicates that only an English language abstract is attached.

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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> |                       |                                                                                                                                                                                                                                                                |   | <i>Complete if Known</i> |                 |
|                                                          |                       |                                                                                                                                                                                                                                                                |   | Application Number       | 10/753,402      |
|                                                          |                       |                                                                                                                                                                                                                                                                |   | Filing Date              | January 9, 2004 |
|                                                          |                       |                                                                                                                                                                                                                                                                |   | First Named Inventor     | BAUMANN         |
|                                                          |                       |                                                                                                                                                                                                                                                                |   | Group Art Unit           | 2838 2832       |
| Examiner Name                                            |                       |                                                                                                                                                                                                                                                                |   |                          |                 |
| Sheet                                                    | 2                     | of                                                                                                                                                                                                                                                             | 2 | Attorney Docket Number   | 2185-173        |
| <b>OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS</b> |                       |                                                                                                                                                                                                                                                                |   |                          |                 |
| Examiner Initials*                                       | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published |   |                          | T <sup>2</sup>  |
| <i>JP</i>                                                | 3                     | VOGTT electronic, "Inductive Components", <i>Components Handbook</i> , 1999, 2000, 6 pages<br>(no month)                                                                                                                                                       |   |                          |                 |
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| Examiner Signature                                       |                       | <i>John A. Ples</i>                                                                                                                                                                                                                                            |   | Date Considered          | 01/21/04        |

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